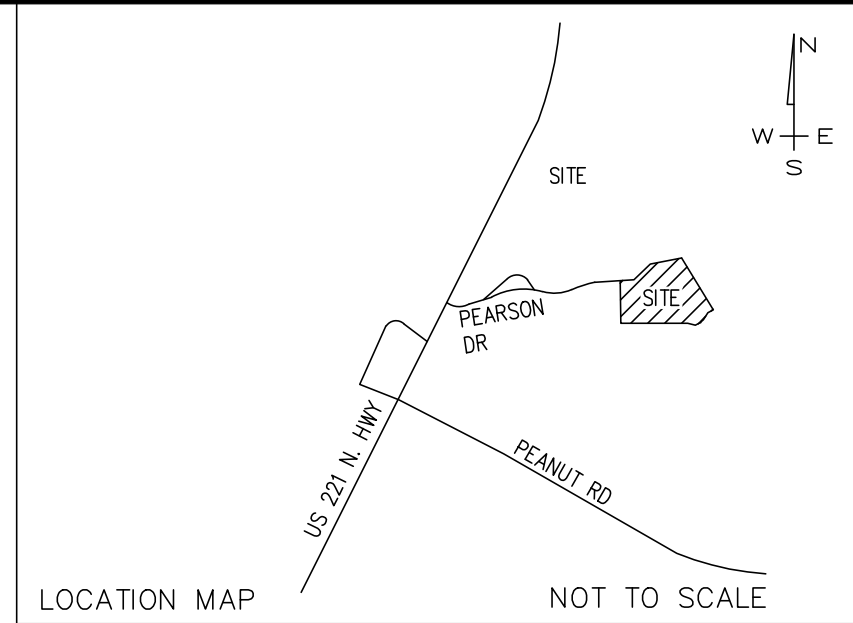


NOTE: EXCEPT AS SPECIFICALLY STATED OR SHOWN ON THIS PLAT, THIS SURVEY DOES NOT PURPORT TO REFLECT ANY OF THE FOLLOWING WHICH MAY BE APPLICABLE TO THE SUBJECT REAL ESTATE: RIGHTS-OF-WAY, EASEMENTS, OTHER THAN POSSIBLE EASEMENTS THAT WERE VISIBLE AT THE TIME OF MAKING THIS SURVEY; BUILDING SETBACK LINES; RESTRICTIVE COVENANTS; SUBDIVISION RESTRICTIONS; ZONING OR OTHER LAND USE REGULATIONS AND ANY OTHER FACTS THAT AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE. - ANY FLOOD PLAIN DATA SHOWN HEREON IS AN APPROXIMATE LOCATION GRAPHICALLY PLOTTED FROM THE REFERENCED FEMA MAP UNLESS OTHERWISE NOTED. - THIS SURVEY DOES NOT CONSTITUTE A TITLE RESEARCH, FLOOD STUDY, WETLAND DELINEATION OR ENVIRONMENTAL INSPECTION BY SURVEYOR.

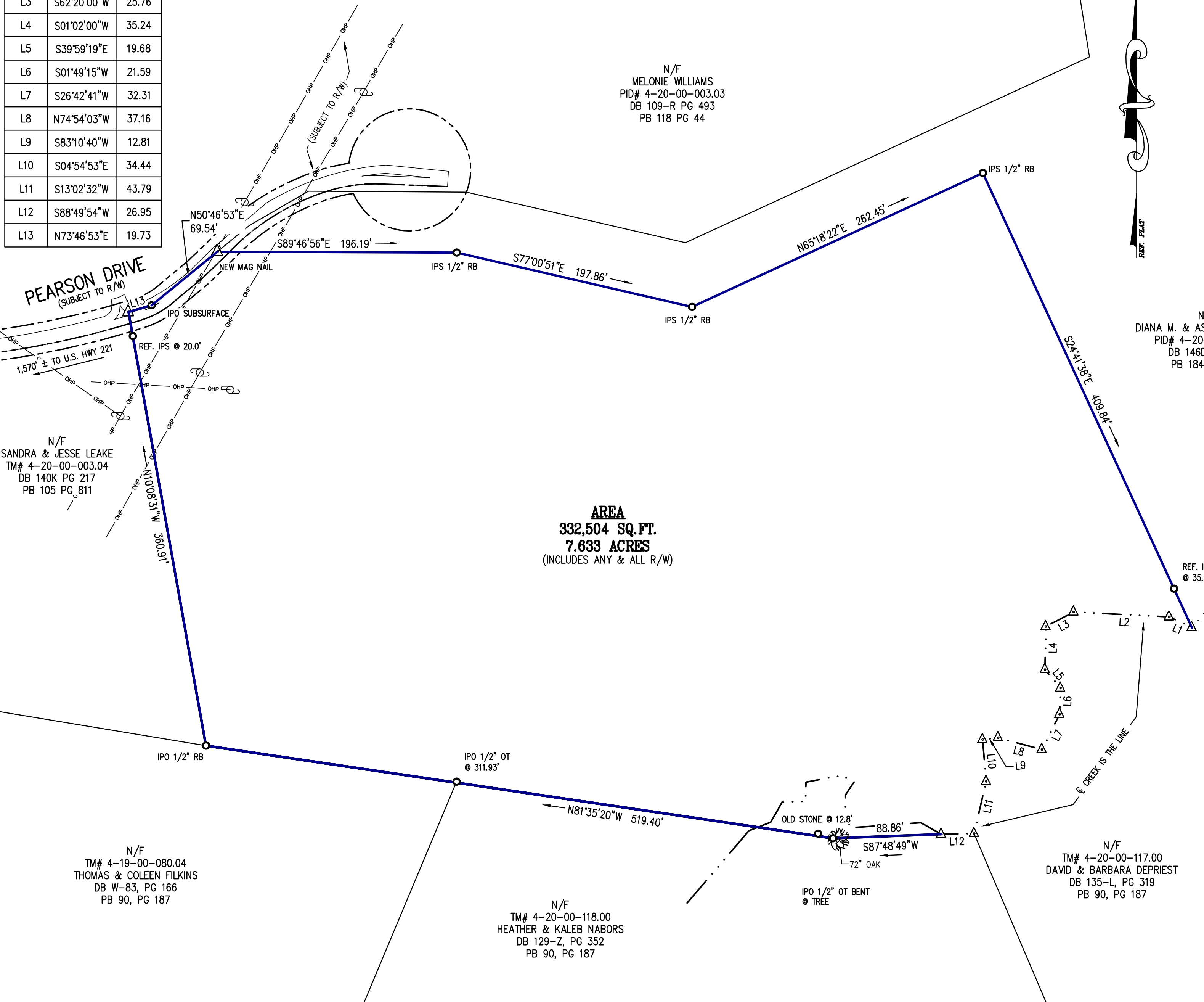
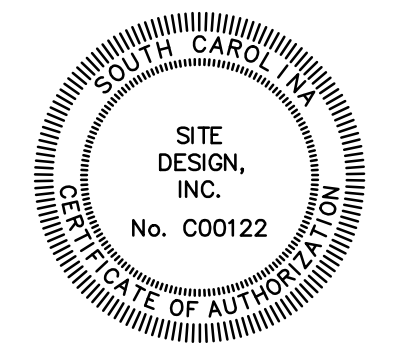
LINE #	BEARING	LENGTH
L1	N64°51'29"W	20.47
L2	N87°05'58"W	78.47
L3	S62°20'00"W	25.76
L4	S01°02'00"W	35.24
L5	S39°59'19"E	19.68
L6	S01°49'15"W	21.59
L7	S26°42'41"W	32.31
L8	N74°54'03"W	37.16
L9	S83°10'40"W	12.81
L10	S04°54'53"E	34.44
L11	S13°02'32"W	43.79
L12	S88°49'54"W	26.95
L13	N73°46'53"E	19.73



I HEREBY STATE THAT TO THE BEST OF MY PROFESSIONAL KNOWLEDGE, INFORMATION, AND BELIEF, THE SURVEY SHOWN HEREIN WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE STANDARDS OF PRACTICE MANUAL FOR SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "A" SURVEY AS SPECIFIED THEREIN; ALSO THERE ARE NO VISIBLE ENCROACHMENTS OR PROJECTIONS OTHER THAN SHOWN.

REFERENCE:  
DB 53L, PG 977  
PB 105, PG 811  
PB 101, PG 454  
PB W, PG 334

MACK L. CHAPMAN, JR., P.L.S.  
S.C. REG. NO. 10034



LEGEND			
BL	BUILDING LINE	TC/BC	TOP/BOTTOM CURB
CL	CENTERLINE	TW/BW	TOP/BOTTOM WALL
CMP	CORRUGATED METAL PIPE	VCP	VITRIFIED CLAY PIPE
CT	CRIMP TOP	WM	WATER METER
DE	DRAINAGE EASEMENT	WV	WATER VALVE
EP	EDGE OF PAVEMENT	-CTV-	CABLE TV
IPO	IRON PIN OLD	-X-	FENCE LINE
IPSO	IRON PIN SET	-FOC-	FIBER OPTIC CABLE
N&C	NAIL & CAP	-GAS-	GAS LINE
OT	OPEN TOP	-OHP-	OVERHEAD POWER
RB	REBAR	-OHT-	OVERHEAD TELEPHONE
RCP	REINFORCED CONC PIPE	-SD-	STORM DRAIN
R/W	RIGHT OF WAY	-SS-	SANITARY SEWER
SD	STORM DRAIN	-UGP-	UNDERGROUND POWER
SS	SANITARY SEWER	-UGT-	UNDERGROUND TEL
SSE	SS EASEMENT	-W-	WATER LINE
CATV	CABLE TV PEDESTAL		
TEL	TELEPHONE PEDESTAL		
EM	ELECTRIC METER		
CB	CATCH BASIN		
DI	DROP INLET		
ELEC	ELEC TRANS		
ELEV	ELEVATION		
FH	FIRE HYDRANT		
GM	GAS METER		
GV	GAS VALVE		
LP	LIGHT POLE		
PP	POWER POLE		
GP	GUY ANCHOR		
SDMH	SD MANHOLE		
SSMH	SS MANHOLE		
TMH	TELEPHONE MANHOLE		
CO	CLEAN OUT		

**SURVEY FOR**  
**THE ESTATE OF DAVID LEE BISHOP, III**  
SPARTANBURG COUNTY, SOUTH CAROLINA

SCALE 1"=60'	PROPERTY ADDRESS PEARSON DRIVE	TAX PIN 4-20-00-003.00
DATE 1/15/24	FIELD CREW HF/JP	DRAWN BY EM

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CIVIL ENGINEERS - SURVEYORS - LANDSCAPE ARCHITECTS

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