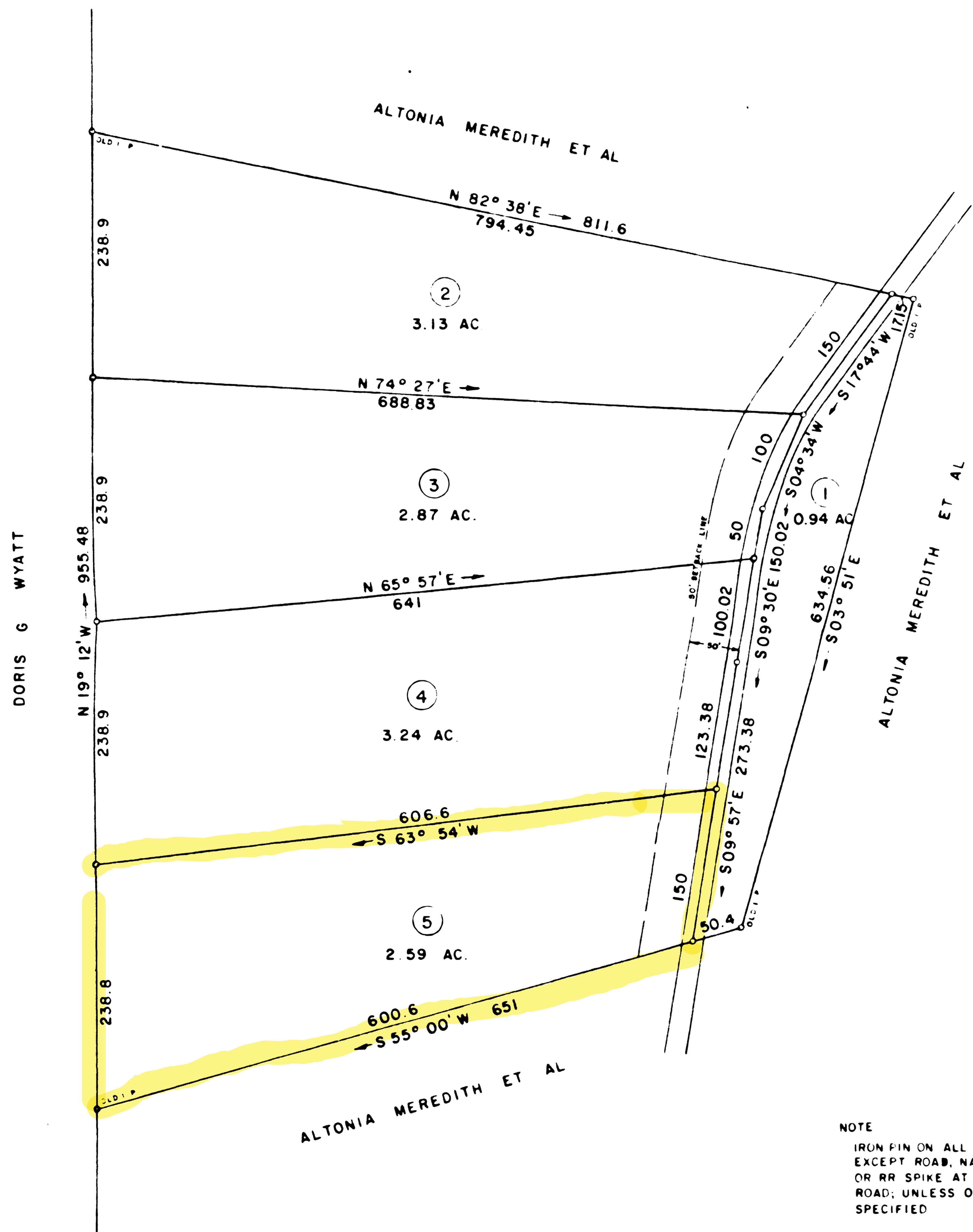
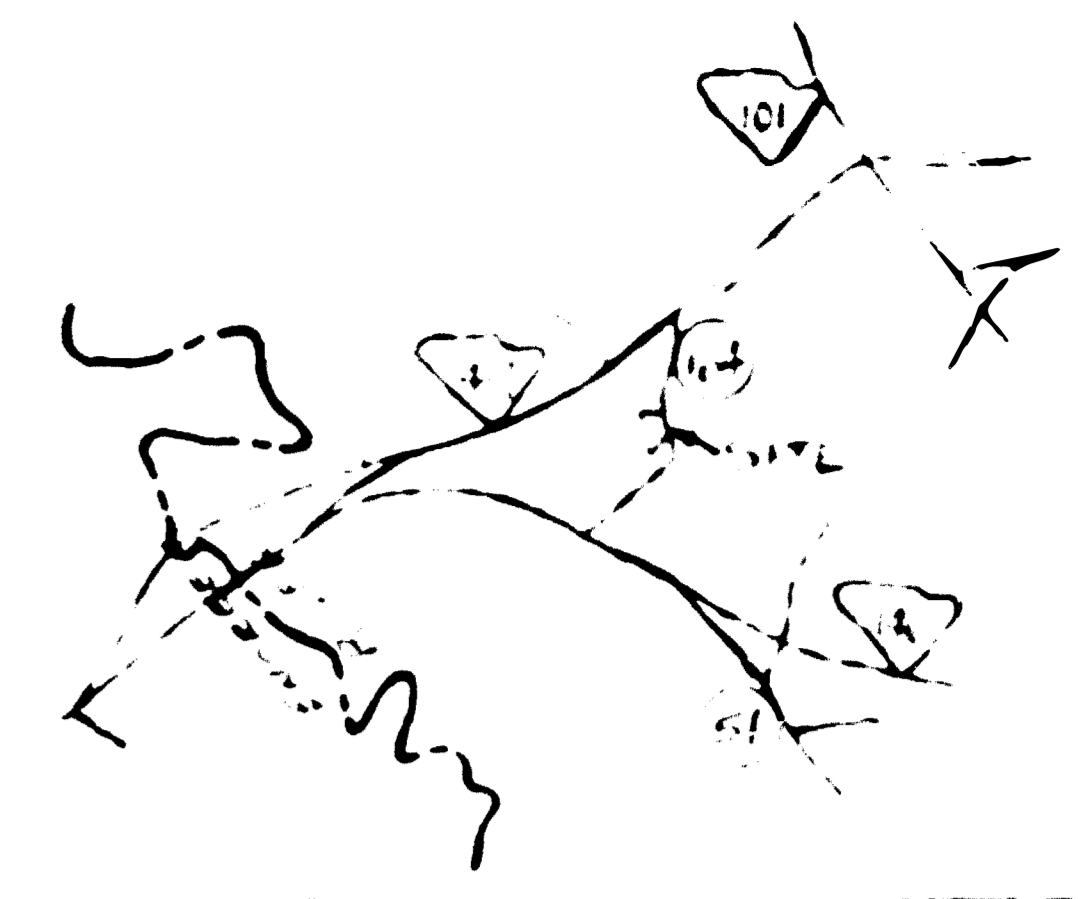


RECORDED
1987 FEB 20 AM 11:20
SPARTANBURG, S.C.



NOTE
IRON PIN ON ALL CORNERS,
EXCEPT ROAD, NAIL AND CAP
OR RR SPIKE AT POINTS IN
ROAD, UNLESS OTHERWISE
SPECIFIED



CERTIFICATE OF ACCURATE SURVEY

I HEREBY CERTIFY THAT THE RATIO OF PRECISION OF THE FIELD SURVEY IS 1:7500 AS SHOWN HEREON AND THE AREA WAS DETERMINED BY THE METHOD OF AREA CALCULATION.
REFERENCE DEED BOOK _____ PAGE _____
PLAT BOOK _____ PAGE _____
BLOCK MAP 4-10-Q-8-Q1
THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH THE SPARTANBURG COUNTY SUBDIVISION REGULATIONS

1-15-87
DATE

B. E. Hush
LICENSED PROFESSIONAL LAND SURVEYOR

4785
REGISTRATION NO

CERTIFICATE OF OWNERSHIP DEDICATION & GRANT

I, THE UNDERSIGNED AS OWNER(S) OF THIS PROPERTY DO HEREBY APPROVE THIS PLAT OF MY (OUR) FREE CONSENT (WE) HEREBY OFFER FOR DEDICATION THE PUBLIC ROADS, OF MY (OUR) FREE CONSENT (WE) HEREBY OFFER FOR DEDICATION THE PUBLIC ROADS, EASEMENTS AND STREETS RIGHT OF WAYS OF THIS SUBDIVISION AND ESTABLISH MINIMUM SETBACK RESTRICTIONS AS INDICATED ON THIS PLAT, PROVIDED THIS PLAT IS RECORDED AS REQUIRED BY SECTION 4-2

CERTIFICATE OF APPROVAL FOR RECORDING

I, THE UNDERSIGNED CERTIFY THAT THE SUBDIVISION PLAT HEREON CONFORMS TO THE DESIGN STANDARD AND REQUIREMENTS IN SPARTANBURG COUNTY SUBDIVISION REGULATIONS, WITH THE EXCEPTION OF SUCH VARIANCES, IF ANY, AS RECORDED IN THE MINUTES OF THE SPARTANBURG COUNTY PLANNING AND DEVELOPMENT COMMISSION AND THAT IT HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE COUNTY OF REGISTER OF MESNE CONVEYANCE

FEB 13 1987

Ernest J. Price
CHAIRMAN, SECRETARY, PLANNING DIRECTOR
SPARTANBURG COUNTY PLANNING AND DEVELOPMENT COMMISSION

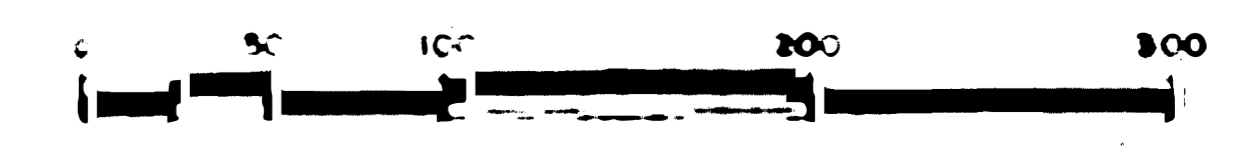
NAME OF SUBDIVISION
ANTLEY FARMS
SECTION OR SUB SECTION
PARCEL C

OWNERS/DEVELOPERS:
EDWARD D ANTLEY
% DOUG LANCASTER
P O BOX 261
SPARTANBURG, S C 29304

SURVEYOR/ENGINEER
WOLFE B HUSKEY, INC
P O BOX 35
LYMAN, S C 29365

NUMBER OF ACRES 12.77 MILES OF NEW ROAD 0
NUMBER OF LOTS 5 DATE 1-15-87 REVISED

SCALE
1" = 100'



SPARTANBURG COUNTY
APPROVED
FEB 13 1987
PLANNING AND DEVELOPMENT COMMISSION